| Name of Faculty | $:$ | Faculty of Commerce and Management |
| :--- | :--- | :--- |
| Name of Program | $:$ | Bachelor of Commerce with Honors |
| Course Code | $:$ | 2BCM02 |
| Course Title | $:$ | Financial Accounting |
| Type of Course | $:$ | Professional Core (PC) |
| Year of Introduction | $:$ | $2023-24$ |


| Prerequisite | $:$ | - |
| :--- | :--- | :--- |
| Course Objective | $:$ | This program aims to provide students with a comprehensive <br> understanding of the principles, concepts, and practices of <br> financial accounting. The objective of the course is to equip <br> students with the necessary knowledge and skills to record, <br> analyze, and interpret financial transactions and prepare <br> financial statements in accordance with relevant accounting <br> standards and principles. |
| Course Outcomes | $:$ | At the end of this course, students will be able to: |
|  | CO1 | Understanding all aspects of accounting in respect of Partnership <br> Firm. |
|  | CO2 | Understanding and applying knowledge in respect of HPS and <br> Branch Account. |
|  | Understanding and applying knowledge in pertaining to <br> Consignment and Joint Venture. |  |
|  | CO4 | Understand and apply knowledge in respect of Not for Profit <br> Entities and Professionals. |

Teaching and Examination Scheme

| Teaching Scheme (Contact <br> Hours) |  | Credits | Examination Marks |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Theory Marks | Practical Marks | Total |  |  |  |
| L | T | P | C | SEE | CIA | SEE | CIA | Marks |
| 4 | 0 | 0 | 4 | 100 | 50 | 00 | 00 | 150 |

Legends: L-Lecture; T-Tutorial/Teacher Guided Theory Practice; P - Practical, C - Credit, SEE - Semester End Examination, CIA - Continuous Internal Assessment (It consists of Assignments/Seminars/Presentations/MCQ Tests, etc.))

## Course Content

| Unit <br> No. | Topics | Teaching <br> Hours | Weightage | Mapping <br> with CO |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Advanced Accounts of Partnership Firm <br> Dissolution of Partnership firm, Gradual <br> Realization of Assets and Piece meal, <br> Distribution of Cash, Surplus Capital Method, <br> Maximum Loss Method (Garner Vs Murray <br> Rule), Amalgamation, Sale and Conversion of <br> Partnership Firm, Purchase Consideration, <br> Journal, Ledger and Balance Sheet | 15 | $25 \%$ |  |
| 2 | Branch Accounts <br> Meaning, Objectives, Types of branches, <br> Preparation of Branch Accounts, Debtors <br> system and Stock and Debtors System <br> Departmental Accounts: Introduction- Basis of <br> allocation of common Expenditure - Inter <br> Departmental Transfers- Preparation of <br> Departmental Accounts. | 15 | CO1 |  |
|  | Consignment Accounts Concepts, Distinction <br> Meaning, Features, Conce <br> between Consignment and Sale, Types of <br> Commission, Valuation of Unsold Stock, <br> Goods-in-Transit, Abnormal Loss, Normal <br> Loss, Accounting Methods (Cost and Invoice <br> Price), Journal Entries, Ledger Accounts in the <br> Books of Consignor and Consignee <br> Joint Venture <br> Meaning, Features, Difference between Joint <br> Venture and Partnership, Methods of <br> Accounting, Separate set of Books, Record in <br> Co-Venture's books and Memorandum <br> Method, Journal and Ledge | 15 | $25 \%$ | CO2 |


| Suggested Distribution of Theory Marks Using Bloom's Taxonomy |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Remembrance | Understanding | Application | Analyse | Evaluate | Create |
| Weightage | 25 | 15 | 10 | 0 | 0 | 0 |

NOTE: This specification table shall be treated as a general guideline for the students and the teachers. The actual distribution of marks in the question paper may vary slightly from above table.

## Reference Books

| Sr. No. | Name of Reference Books |
| :---: | :--- |
| 1 | Advanced Accounting Vol. I \& II by R. L. Gupta and M. Radhaswamy (S Chand <br> Publication) |
| 2 | Financial Accounting by P. C. Tulsian, (Pearson) |
| 3 | Advanced Accounting by S. Kr. Paul (New Central Book Agency Private Limited) |
| 4 | Advanced Accountancy Vol I by S. N. Maheshwari (Vikas Publishing House) |
| 5 | Financial Accounting Vol. I \& II, by Hanif and Mukherjee (TMH) |

