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| Name of Faculty | : | Faculty of Law |
| Name of Program | : | Bachelor of Law |
| Course Code | : | 2LLB01 |
| Course Title | : | Constitutional Law II |
| Type of Course | : | Compulsory |
| Year of Introduction | : | 2025-26 |

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|-------------------------|---|--|
| Prerequisite | : | A determined law student to know three organs of Indian administration. |
| Course Objective | : | To understand the role and working of the Federal government and judiciary |

Teaching and Examination Scheme

| Teaching Scheme (Contact Hours) | | | Credits C | Examination Marks | | | | |
|------------------------------------|----------|----------|---------------------|-------------------|------------|-----------------|---|----------------|
| L | T | P | | Theory Marks | | Practical Marks | | Total Marks |
| | | | SEE | CIA | SEE | CIA | | |
| 6 | 0 | 0 | 6 | 50 | 50 | 0 | 0 | 100 |

Legends: L-Lecture; T-Tutorial/Teacher Guided Theory Practice; P – Practical, C – Credit, SEE – Semester End Examination, CIA - Continuous Internal Assessment (It consists of Assignments/Seminars/Presentations/MCQ Tests, etc.)

Course Content

| Unit No. | Topics | Teaching Hours |
|----------|--|----------------|
| 1 | The Union Executive: The President and Vice President, Council of Ministers The Union Legislature: Constitution of Parliament, Powers, privileges and immunities of Parliament and its members, Legislative Procedure | 18 |
| 2 | The Union Judiciary: Constitution of Supreme Court and its Jurisdiction, Special Leave to Appeal, Precedent Controller and Auditor General of India | 15 |
| 3 | The States Functionaries: The Governor, Council of Ministers, the state Legislature, the High Courts in States | 20 |
| 4 | Third Tier of Administration: Administration of Union territories, Panchayat and Municipalities Relationship between the Union and States: Distribution of Legislative power and administrative relations | 20 |
| 5 | Emergency Provisions: Proclamation of Emergency, suspension of the enforcement of fundamental rights during emergencies Amendment of the Constitution and Art 370 | 20 |

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| Course Outcomes | : | At the end of this course, students will be able to: |
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| | CO1 | Understand the concept of federalism and its working in Democratic country. |
| | CO2 | Understand the powers and functions of legislative and executive of Centre, state and local government |
| | CO3 | Evaluate the legislative and financial relationship between union and state. |
| | CO4 | Understand the hierarchy of court system in India and their Jurisdictions. |
| | CO5 | Understand the emergency powers and the process of amendment of the constitution of India. |

Teaching Methodologies

1. Lecture based-teaching learning
2. Lecture cum discussion method
3. Case Study Method
4. Assignment method
5. Project based learning
6. Problem Solving Method
7. Collaborative Method
8. Group Discussion Method

Note : The selected teaching methodologies are expected to account for more than 75% of the total course delivery for this curriculum

Suggested Learning Websites

| Sr. No. | Name of Website |
|---------|---|
| 1 | https://legallaffairs.gov.in/samvidhan-diwasa |
| 2 | https://nptel.ac.in/ |
| 3 | https://legislative.gov.in/constitution-of-india/ |
| 4 | http://student.manupatra.com/Academic/Abk/Constitutional-Law-of-India/Toc.htm |

Reference Books

| Sr. No. | Name of Reference Books |
|---------|--|
| 1 | Seervai H.M. - Constitution of India |
| 2 | Jain M.P. – Indian Constitutional Law |
| 3 | Shukla V N- Constitution of India (ed. By M.P. Singh) |
| 4 | Basu D.D. – Shorter Constitution of India |
| 5 | Takwani C K, Textbook on Constitutional Law of India, fifth edition , Whytes & Co. |
| 6 | Dr. J N Pandey, Constitutional Law of India, Central Law agency |

Course Outcome-CO-PO Mapping

| CO \ PO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO↵ | PO↶ | PO10 | PO11 |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|
| | (3) | (5) | (5) | (4) | (5) | (4) | (4) | (5) | (5) | (4) | (5) |



SIGMA
UNIVERSITY
— VADODARA —

Faculty of Law

B.A. L.L.B./B.B.A.LL.B./LL.B.

(W.E. F.: 2025-26)

Document ID: SUTEFLW-01

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|----------------------------------|------------|------------|------------|------------|------------|------------|----------|------------|-------------|----------|------------|
| CO1 (2) | 1 | 1 | - | 1 | 1 | 1 | - | 1 | 1 | - | 1 |
| CO2 (2) | 1 | 1 | 1 | 1 | 1 | 1 | - | 1 | 1 | - | 1 |
| CO3 (5) | 3 | 3 | 1 | 2 | 2 | 1 | - | 1 | 2 | - | 1 |
| CO4 (2) | 1 | 1 | 1 | 1 | 1 | - | - | 1 | - | - | 1 |
| CO5 (2) | 1 | 1 | 1 | 1 | 1 | 1 | - | - | 1 | - | 1 |
| Total | 7 | 7 | 4 | 6 | 6 | 4 | - | 4 | 5 | - | 5 |
| No. of COs mapped | 5 | 5 | 4 | 5 | 5 | 4 | - | 4 | 4 | - | 5 |
| Average | 1.4 | 1.4 | 1.0 | 1.2 | 1.2 | 1.0 | - | 1.0 | 1.25 | - | 1.0 |
| Round (Average) | 1 | 1 | 1 | 1 | 1 | 1 | - | 1 | 1 | - | 1 |